

MEMBER # 12 _____ (To be filled out by Agent)

PRESIDENTIAL RANGE RIDERS
PO BOX 141
GORHAM NH 03581

MEMBERSHIP APPLICATION

DATE _____
NAME _____
SPOUSE _____
CHILDREN _____
STREET _____
TOWN _____
STATE _____
ZIP _____ PHONE _____
*EMAIL _____

(Please provide your e-mail address. E-mails will be sent out throughout the season regarding meetings, special events, etc.)

PLEASE CIRCLE TYPE OF MEMBERSHIP

FAMILY \$35.00
SINGLE \$25.00
JUNIOR \$10.00

Donations Accepted – All Funds to be used for trail grooming
and trail maintenance

\$10 of your membership dues entitles you to membership in NHSA and a
one-year subscription to Sno-Traveler magazine.

For more info contact Brian Ruel: 603-723-8741 day's
603-466-5741 night's or email: bkruel@myfairpoint.net

THANK YOU FOR YOUR SUPPORT