

MEMBER # 11 _____ (To be filled out by Agent)

PRESIDENTIAL RANGE RIDERS
PO BOX 141
GORHAM NH 03581

MEMBERSHIP APPLICATION

DATE _____
NAME _____
SPOUSE _____
CHILDREN _____
STREET _____
TOWN _____
STATE _____
ZIP _____ PHONE _____
*EMAIL _____

(please provide your e-mail address. This is very important so that we can cut costs on paper mailings – thank you)

PLEASE CIRCLE TYPE OF MEMBERSHIP

FAMILY \$35.00

SINGLE \$25.00

JUNIOR \$10.00

Donations Accepted – All Funds to be used for trail grooming and trail maintenance

\$10 of your membership dues entitles you to membership in NHSA and a one-year subscription to Sno-Traveler magazine.

For more info contact Brian Ruel at 603-723-8741 day's, 603-466-5741 night's or email at bkruel@myfairpoint.net

THANK YOU FOR YOUR SUPPORT